## IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

Mail Stop Patent Application Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450 9270 U.S. PTO 10/699532

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Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility ( ) Design

(X) original patent application,

( ) continuation-in-part application

INVENTOR(S): Carlos Alberto BONILLA

TITLE:

Enclosed are:

METHOD AND SYSTEM FOR MANAGING A TESTING TASK

	The Declaration and Power of Attorney. (X) s	igned ( ) unsigned or partially signed
( <b>X</b> )	sheets of drawings (one set)	( ) Associate Power of Attorney
( )	Form PTO-1449 ( ) Information	on Disclosure Statement and Form PTO-1449
( )	Priority document(s) ( ) (Other)	(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY					
(1) FOR	(2) NUMBER FILED	(3)! NUMBER EXTRA	(4) RATE		(5) TALS
TOTAL CLAIMS	22 - 20	2	X <b>\$18</b>	\$	36
INDEPENDENT CLAIMS	3 <b>-</b> 3	Q	X <b>\$86</b>	\$	0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$	0
BASIC FEE: Design ( \$340.00 ); Utility (\$770.00 ) <b>\$ 77</b> (			770		
TOTAL FILING FEE \$ 80				806	
OTHER FEES \$					
TOTAL CHARGES TO DEPOSIT ACCOUNT \$ 806				806	

Charge \$ 806 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no.	EV291785071US
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Date of Deposit 10/31/03

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By Jose Garcia

Typed Name: Jose Garcia

Respectfully submitted,

Carlos Alberto BONILLA

John P. Wagner, Jr.

By

Attorney/Agent for Applicant(s)

Req. No. 3

. 35,398

Date: 10/31/03

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